



The National Australia Bank
South West Young Achievers Program

14th-16th October 2010

Applications Close 17th September 2010

To be hand written only! Please use blue ball point pen.



Applicants Details

| | | |
|--|---------|--------------|
| Name: | | |
| Postal Address: | | |
| Phone: | Mobile: | |
| Email:* | | |
| *Essential as most correspondence will be via email for quick access to information. | | |
| Date of Birth: | Age: | Male/Female: |

Business or Sponsor

| | | |
|--|------|------|
| * To be completed by/for person/business responsible for paying participants fees. | | |
| Business/Sponsor name: | | |
| Contact Person: | | |
| Billing Address: | | |
| Phone: (wk) | Mob: | Fax: |
| Email: * | | |
| * Invoice can be emailed for payment. | | |

Applicant Commitment

If successful with your application do you agree to: (these are compulsory requirements)

- Stay on site for the duration of the program? Yes/No
- Allow Photographic images in which you may be included to be used for course promotional purposes? Yes/No
- Attend the Gala Dinner on the Saturday Night? Yes/No
- Attend sessions on 7th October before the program & 16th December after the program? Yes/No

| |
|--|
| <p>I, _____ understand that by not agreeing to attend ALL of the above sessions my application may not be successful. I will attend ALL the above mentioned sessions unless circumstances out of my control restrict me from doing so. I understand that if I am chosen as a participant and I do not attend the 7th October session before the program my position on the program may be withdrawn.</p> |
|--|

Community Involvement

Are you or have you been involved with any community programs or organizations?
(this is not a requirement)

| Year | Event | Duration | Role |
|------|-------|----------|------|
| | | | |
| | | | |
| | | | |
| | | | |

Work History

Briefly describe your work history.

| Employer | Position/Role | Length of service | Year |
|----------|---------------|-------------------|------|
| | | | |
| | | | |
| | | | |
| | | | |

Education History

Briefly describe your education history

| Institute (Uni, TAFE, School) | Highest Level | Course | Year Achieved |
|-------------------------------|---------------|--------|---------------|
| | | | |
| | | | |
| | | | |
| | | | |

A bit about you!

Outline your ambitions/long term goals (ie Career and Life)

What is your aim if you are accepted on to the program?

Emergency Contact Details

| | | |
|---|------|------|
| In case of an emergency, we require the details of your next of kin | | |
| Name: | | |
| Relationship to applicant: | | |
| Phone (H): | (W): | (M): |

❖ Please list any medical conditions: _____

❖ Please list any dietary requirements: _____

Sponsor Details

Please advise us of the contact details of your sponsor (your work contact) or a person whom we can gain a personal reference from (if you are sponsoring yourself)

| | |
|--|--|
| Name: | |
| Address: | |
| Phone (H): (W): (M): | |
| Relationship to applicant: | |
| Sponsor, please make a comment regarding the applicant with how you believe they would benefit from the program. | |
| | |
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| | |
| | |

Participant fees are required to be paid once you have been confirmed as a 2010 participant.
Participants who have not paid their fees by deadline may forfeit their position
Payment deadline is required once notified if you have been selected on the program.

**Fees are \$220 (incl GST)
Please Return to:**

**Bunbury Chamber of Commerce & Industries
National Australia Bank
South West Young Achievers Program
PO Box 739
Bunbury WA 6231**

*****DO NOT SEND CHEQUE WITH THIS APPLICATION FORM*****

Participants will be notified if they are accepted or not by **24th September 2010**

For more information please email Holly at holly@bcc.asn.au.